

was neide to ech forsope Joseph  
¶ was named bar sabas of apost  
lis ¶ is to sepe ye lone of confort  
of ye lynage of leeny anna of ci  
pre: whne he hadde a feeld solde  
it & brouzte ye pris: & leide it bi  
fore ye feet of apostlis. ¶ C. v. ¶

**B**ut anna anany bi name  
wys sathira his wyf: sol  
de a feeld: & defraude of  
ye pris of ye feeld & his wyf was  
wytige: & he brouzte a part & lei  
de bi fore ye feet of ye apostlis  
& petre seide to hi: & many whi  
hap sathanas teptid ym herte  
¶ you lye to ye hooly goost: & to de  
fraude of ye pris of ye feeld:  
wher it vuseeld was not ym: &  
whne it was seeld it was i ppo  
wer: whi hast you putt pris  
in ym herte: ¶ hast not lye to  
me: but to god: anany herde res  
wordis: & felde dolu & was deed:  
& greet drede was maid on alle  
¶ herde: & zonge me risen & moue  
de hi a wey: & baren hi out & bri  
de: & pere was maid as a spate  
of pre ouris: & his wyf kneiwe  
not pat yis ¶ was don: & entride  
& petre answere to hir: whō mā  
seie to me: wher ze selden ye fe  
eld for so moche: & she seide zhe  
for so moche: & petre seide to hir  
what bifel to you: to tepte ye spi  
rit of ye lord: lo ye feet of hem  
¶ han buried ym holobonde ben  
at pe doze: & pei shulen bere pee  
out: anoon she felde dou at his  
feet: & diede: & ye zonge me en  
triden & fouden hir deed & pei ba  
ren hir out & buried to hir hōse  
bōnde: and: Greet drede was ma  
ad in al pe churche: & into

alle ¶ herden res pris: & bi ye  
hoondis of ye apostlis: signes  
& many wondris werē maid in  
ye peple: & alle werē of con accord  
in ye porche of salomō: but no  
man of opir durste ioynē hi: alle  
whi he: but ye peple magnified  
he: & ye multitude of me & of whi  
me bileuēge in ye lord: was  
more encreesid: so pat pei brou  
zde out sike me into stretis:  
& leiden i lail beddis & couchis  
¶ whne petre cam nameli pe sha  
donbe of hi shulde shadonbe ech  
of hem: & pei shulde be deliuid  
fro her sikelness: and ye mult  
tude of citees nyz to ierhu ran:  
bryngyge sike me & ¶ werē tra  
uelid of vudene spiritis: whiche  
alle weren heeld: but ye pnce of  
prestis roos up: & alle ¶ werē  
tey hi: ¶ is pe erelie of saduce  
is: & werē fillid whi enye: & lei  
den hondis on ye apostlis: & put  
tude he in ye cony warde: but pe  
aūgel of ye lord openyde by nyz  
te ye zatis of ye pson: & ledde he  
out & seide: go ze & stonde ze & spe  
ke in ye temple to ye peple: alle  
pe wordis of pris lye: whi whne  
pei hadde herd pei entride eerly  
into ye temple & tauzde: & ye pnce  
of prestis cam & pei ¶ werē  
whi hi: & clepid to gride ye con  
cil: & alle ye eldres me of ye ch  
dren of mael: & senten to ye pri  
son: pat pei shulde be brougt for  
& whane ye mynistis cam: fou  
den he not: & for ye pson was  
openyd: pei turnede asen & tel  
den & seiden: we fōūde ye pson  
stitt whi al diligēce & ye kepe  
ris stōndige at ye zatis: but the